

Dept. 15  
**PHOTOGRAPHY - 15**



**Chairperson:** Gerry Fuchs 905-692-4153

**Entry fee:** 10% deducted from winnings

Entries must be placed in Building #4 between 5pm and 9pm on Thursday, September 14<sup>th</sup> Only.

**RULES:**

1. Photograph must be taken by exhibitor only.
2. Only one entry per exhibitor per section.
3. Entries may be exhibited for **ONE** year only.
4. Commercial finishing or own processing is acceptable.
5. Photographs must **NOT** be computer enhanced except in Class 4, Digital Effects Photography; however photographs taken with a digital camera and printed on photographic paper without modifications are acceptable.
6. Photos must be suitably mounted on Bristol board, construction paper or mat board. **The committee recommends black Bristol Board with approximately a 1" border. Heavy mat board must have string attached to back or tabs securely attached at corners.**
7. Photographs will be judged on overall presentation.
8. **Maximum size 5" x 7" unless otherwise noted.**
9. Exhibitor's tag must be securely fastened to the front with tape or staples. The committee recommends the upper right corner, not covering the photograph.
10. **Note: Photographs not suitable for family viewing will not be judged or displayed. Due to the sensitivity of the subject, no nude photographs (children and babies included) will be accepted.**
11. This department is open to all ages but all exhibitors must complete a Senior Department entry form.
12. All exhibitors must pay an Exhibitors fee of \$8.00 to the Binbrook Agricultural Society.
13. **Note:** The committee will attempt to keep sections the same for two years before they are revised. Only Class 1, section 13 will be revised annually to reflect the Fair Theme. These sections will be year two of the cycle.

**CLASS 1**

**COLOUR PHOTOGRAPHY**

**Prizes: ① \$8 ② \$6 ③ \$4 ④ \$2**

**Section:**

1. Single photo – **Jump!**
2. Single photo – **Cats are special**
3. Single photo – **Insects and other small creatures**
4. Single photo – **Future stars – youngsters in activities**
5. Single photo – **Balloons**
6. Single photo – **Landscape or seascape**
7. Single photo – **Veggies growing in the garden**
8. Single photo – **The colours of the seasons**
9. Single photo – **A celebration event**
10. Single photo – **A live concert**

11. Single photo – **Morning dew**
12. Single photo – **Life on a farm**
13. Single photo - **Reflecting the Fair theme "Hometown Memories"**
14. Single photo – **Mailbox(es)**
15. Two photos – **Before and After**

## CLASS 2

# BLACK AND WHITE PHOTOGRAPHY

Prizes: ① \$8 ② \$6 ③ \$4 ④ \$2

### Section:

1. Single photo, up to 8" x 12" – **50 shades of grey**
2. Single photo, up to 8" x 12" – **Rundown house/building**
3. Single photo, up to 8" x 12" – **An old tree**
4. Single photo, up to 8" x 12" – **Transportation**

## CLASS 3

# SPECIALS

### Section:

1. Single colour photo, up to 8" x 12" – **Retired Life.**  
Prizes: ① \$20, ② \$10, ③ \$5, sponsored by Dave Collins, Consultant Investors Group Financial Services Inc., [www.davemcollins.com](http://www.davemcollins.com).
2. Single colour photo, up to 8" x 12" – **A Special Bridge or Bridges.** Prizes: ① \$20, ② \$10, ③ \$5, sponsored by Binbrook Insurance Brokers Ltd.
3. Single colour photo, up to 8" x 12" – **Farm Animals.**  
Prizes: ① \$20, ② \$10, ③ \$5, sponsored by Margie McDougall.
4. Single colour photo, up to 8" x 12" – **Kids and their Pets.** Prizes: ① \$20, ② \$10, ③ \$5, sponsored by Lucy Gris and Alex Houston.
5. A single colour photograph any size up to 8" x 12" – **A colourful house or building.** Prizes: 1 \$20, 2 \$10, 3 \$5, sponsored by Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage.
6. Single colour photo, up to 8" x 12" – **Falling Water.**  
Prizes: ① \$20, ② \$10, ③ \$5, sponsored by Paul and Arlene Anderson.
7. Single colour photo, up to 8"x12" – **"A volunteer does that!"** Prizes: ① \$20, ② \$10, ③ \$5, sponsored by Vivian Kinnear.
8. Single photo, up to 8" x 12", black and white or colour, **"MY mother is awesome!"** Prizes: ① \$20, ② \$10, ③ \$5 sponsored by Cathy Berkhout to raise awareness of Lewy Body Dementia. Info at [www.lbda.org](http://www.lbda.org).
9. Single colour photo, up to 8" x 12" – **"Now that's a smile!"** Prizes: ① \$20, ② \$10, ③ \$5, sponsored by Windwood Place Family Dental 289-286-1827.
10. People's Choice Photograph – Single colour photograph up to 5" x 7" – **"My Favourite Photograph"**. Prizes: 1 \$20, 2 \$15, 3 \$10, 4 \$5 sponsored by Hilde Martin and Gerry Fuchs. Note: this special will be awarded based upon a vote of Fair visitors on Friday from 8pm-10pm and Saturday 12pm to 4pm.

11. Exhibitor winning the most points in Class 1 and Class 2, will receive \$40, sponsored by Terry Babij  
**Google Street View | Trusted Photographer**  
[www.TerryBabij.com](http://www.TerryBabij.com)

## **DIGITAL EFFECTS PHOTOGRAPHY**

### **CLASS 4**

#### **Section:**

1. **A panoramic view**, up to 11"x 14", created by the exhibitor. **Prizes:** ❶ \$20, ❷ \$10, ❸ \$5, sponsored by Gerry and Ruth Fuchs
2. **Digital Restoration** of a photograph. Two photographs are to be submitted, one the original old photograph (or a copy of the original) and the second, the same photograph, digitally restored by the exhibitor up to 11" x 14". **Prizes:** ❶ \$20, ❷ \$10, ❸ \$5, sponsored by Brian Switzer.