

# SPECIAL EVENTS AND AWARDS

## Early Bird Draw -22

The names of all exhibitors who have submitted their completed entry forms by Monday, August 21<sup>st</sup>, 2017 will be placed in a draw to be held during the Fair weekend.

### Rules of the Draw:

1. To be eligible for this draw, your completed entry form must be received by the Secretary by Monday, August 21<sup>st</sup>, 2017.
2. The names of exhibitors whose entry forms are received by this date will be entered in the Early Bird Draw.
3. An exhibitors name will be entered only once for this draw, regardless of the number of entries on the form itself.
4. Prize winning names will be drawn by the BAS President in the Administration Office during the Fair weekend.
5. When the names are drawn the entry forms will be checked to confirm that the form was in fact completed and submitted prior to the deadline date (It is understood that some additions and/or deletions are made to entries after submission of the entry form. The requirement to be eligible for a prize is that no more than 20% can be changed).
6. Prizes are: ① \$35, ② \$30, ③ \$25, ④ \$20, ⑤ \$15, ⑥ \$10, ⑦ \$10, ⑧ \$10
7. Prizes will be in the form of a cheque and winners will be notified by phone or email shortly after the fair.

---

## Fair Book Cover Contest -23

Help design the cover for the NEXT Binbrook Fair; win a prize, and infamy in your community!

Prizes: ① \$50, ② \$25, ③ \$10, all other entries will receive \$5.

### RULES:

1. The 2018 Binbrook Fair theme is, "Sow it – Grow it – Show it".
2. Entries must be submitted on 17" high x 11" wide size paper. **Please be aware of size specification.**
3. Entries may be in colour or black and white
4. Text titles are optional, and will be overlaid afterwards if not included. If you choose to include text titles the following must be on the submission: Dates – September 14<sup>th</sup>, 15<sup>th</sup> and 16<sup>th</sup>, 2018 along with the 164<sup>th</sup> Binbrook Fair and the theme of, "Sow it – Grow it – Show it" For examples of past covers visit [www.binbrookfair.org](http://www.binbrookfair.org) and click on cover contest.
5. Any format or type is acceptable but it must be artwork or your own creation.
6. Creating a matching watermark for the back cover is optional.
7. All submissions will become the property of the BAS, for use only in promoting the 2018 Fair.

8. The deadline for entries is 2pm on Tuesday, October 24<sup>th</sup>, 2017. Please drop off submissions to the Fair Office during business hours.
9. Winner will be announced at the Annual Volunteer Appreciation & Awards Dinner on Sat. Nov. 11<sup>th</sup>, 2017.

---

## Yard Display Contest -24

Help us advertise the Binbrook Fair by constructing a display on your property. Open to anyone, including private residences, schools, organizations and businesses, but only one entry per property, please. No Entry Fee is required.

### **RULES:**

1. Display (using any materials - e.g. bales of straw/hay, vehicle, machinery, etc) to represent something that you would see at the fair.
2. Display must face a public road but must be at least 10 feet back, for road allowance.
3. Display must advertise the Fair and include a sign that states: "Binbrook Fair Sept. 15<sup>th</sup> – 17<sup>th</sup>, 2017"
4. Display must be in place by the Friday before Labour Day and remain until September 18<sup>th</sup>, 2017.
5. Display may be set up on another person's property if written permission of the owner accompanies the application.
6. Judging will take place on site.
7. A photo will be taken, and put on display at the Fair.
8. Entries must be in by Monday, August 21<sup>st</sup>, 2017.
9. **TO ENTER:** Send a note including: Your name, phone number, mailing address and detailed directions to your location. Please submit this information by mail, fax, or email, to the fair office listed on the inside cover.

### **Judging Criteria:**

1. Overall appearance 20%
2. Originality 30%
3. Visibility of Dates 30%
4. Suitability to Category 20%

**Prizes:** \$50 per category to be awarded at the Annual Volunteer Appreciation & Awards Dinner on Saturday November 11<sup>th</sup>, 2017.

One winner in each of these categories:

1. Most Humorous
2. Most Creative
3. Most Original
4. Most Representative of Binbrook Fair – 2017

---

## Pet Show -25



Saturday, September 16<sup>th</sup>, 2017

Show commences at 1 pm between buildings 5 & 6.

Chairperson: Susan Murphy 905-692-3215

### **RULES:**

1. Open to all children aged 13 years and under (child and pet must be accompanied by an adult)
2. Pets must be caged or leashed. (Supplied by owner)

3. Owner must have full control of pet and be responsible for clean-up after pet.
4. Binbrook Agricultural Society not responsible for loss or injury to either pet or owner.
5. Pets must be healthy.
6. Pets are restricted from livestock areas at all times.
7. The judges' decision will be final.

**Prizes:** First prize in each class will receive \$5.00 and a ribbon. All exhibitors will receive a souvenir ribbon.

**Section:**

1. Cat with longest whiskers
2. Dog with longest ears
3. Largest cat
4. Most colourful cat
5. Most colourful dog
6. Largest dog
7. Dog with longest tail
8. Cutest puppy under 6 months
9. Dog that can sit the longest
10. Best dressed pet
11. Best trick by pet
12. Dog that barks on command
13. Dog with shortest tail

---

## Baby Show -26



Sunday, September 17<sup>th</sup>

12 pm in Memorial Hall

Sponsors: The BAS

Christine Crooks, Re/Max Escarpment Realty,  
Inc. Brokerage.

Chairperson: Maren Nimec (905) 692-1588

**Registration**

Registration the day of the show at Memorial Hall from 11 am - 11:45 am

**Section:**

1. Girls and Boys 0-3 months (most hair and least hair)
2. Girls and Boys 4-6 months (longest fingers and longest toes)
3. Girls and Boys 7-9 months (chubbiest cheeks and curliest hair)
4. Girls and Boys 10-12 months (best dancer and best smile)
5. CHIP OFF THE OLD BLOCK for all ages registered in sections 1-4 and multiples. \*\*Babies will be judged with a parent based on being most alike in dress and appearance.
6. MULTIPLES (Twins and Triplets) 0-12 months. \*\* Most alike in dress, appearance and cohesiveness. In the case of identical vs. fraternal twins/triplets we may have more than 1 winner.
7. HALLOWEEN COSTUME – Girls, Boys and Multiples 0-12 months. \*\* Most creative Halloween Costume

**Winners in each category will receive a Champion Ribbon.**

---

# **BAS Life Member Scholarship -27**

## **Established 2009**

This scholarship has been established by the Life Members of the Binbrook Agricultural Society to recognize individuals who exemplify exceptional volunteer and community citizenship. Each year one \$500 scholarship will be awarded to the student based on the following standards:

### **Criteria:**

1. A letter from the applicant (350 words) explaining why they should receive the scholarship.
  2. A letter of reference from someone outside of the BAS.
  3. Completed application form.
  4. Enrolling in a Canadian post secondary institute.
  5. Enrolling in an accredited full time program leading to a degree, certificate, or diploma.
  6. Active volunteer with the Binbrook Agricultural Society.
  7. Active in other extracurricular & community activities.
- Applicants may be requested for an interview as part of the selection process.
  - This scholarship may only be awarded once per student.
  - Recipients must provide proof of enrolment in a Canadian post secondary institute in order to claim their award.
  - Recipient will be determined by the Scholarship committee.
  - Scholarship to be awarded at the Annual Appreciation & Awards Night On Saturday November 11<sup>th</sup>, 2017.
  - Applications available at the Fair office or on the website: [www.binbrookagriculturalsociety.org](http://www.binbrookagriculturalsociety.org)
  - Application Deadline is Friday September 8<sup>th</sup>, 2017.

---

## **Parade -28**

Friday, September 15<sup>th</sup> at 7pm

Co-Chairpersons: Rachel Anderson 905-692-3579

Richard Anderson

Fair Theme: "Hometown Memories"

### **Cash Prizes:**

Best Youth Entry: \$25 - sponsored by CIBC

Oldest Entry: \$25 - sponsored by O'Neil's Farm Equipment

Most Original: \$25 -sponsored by O'Neil's Farm Equipment

Best Theme Entry: \$25 - sponsored by Pure Optical

Entry forms available at the fair office or online at [www.binbrookfair.org](http://www.binbrookfair.org).

Entry Deadline: Friday, September 8<sup>th</sup>, 2017




### **RULES:**

1. All entries must be set up by 6:30 pm on Friday, September 16<sup>th</sup> for judging.
2. All entries are subject to a safety inspection by the Parade Committee.
3. Each entry may be entitled to 2 free passes to the fair.
4. Each entry should be clearly identified with a sign stating the name of group or individual.

5. Mail, fax, or email entry forms to the fair office listed on the inside cover to the attention of the Parade Chairpersons.

---

The Binbrook Agricultural Society in partnership with the  Binbrook Branch are proud to sponsor the

## AGRICULTURE EDUCATION PROGRAM

Friday September 15<sup>th</sup> for Grade 2 & 3 Classes  
Chairperson: Linda Whitwell 905-692-3543



### Attention Teachers

Our Agricultural Education Program is held annually on the opening Friday of the Binbrook Fall Fair, the second weekend after Labour Day. We have 2 sessions in which we bring in eight grades 2 or 3 classes. They rotate through eight 15 minute sessions. There is a limit of 25 students per class. The focus has always been to provide hands-on sessions to the students, which could never be brought to the classroom.

Seven of the sessions are focused on farm animals located at what we fondly call "Old MacDonald's Farm". We usually have dairy cows in a milking parlour, a beef cow and calf, sow and piglets, sheep and a week old lamb, horses, alpacas, chicks hatching in an incubator, and baby chicks that the children can hold however, the animals are the not the same every year. The eighth session is on Farm Machinery and is held just outside of the Old MacDonald's tent. In the event of rain the farm machinery segment is held under the tent using toy farm equipment as examples.

Bring your grade 2 or 3 class out to the country to see live animals and their young. Come to observe, pet and ask questions about the animals.

For full information about our award winning program and to download an application to bring your grade 2 or 3 class please visit our website at [www.BinbrookFair.org](http://www.BinbrookFair.org).

---

## Best Commercial Display

O'Neil's Farm Equipment Trophy, sponsored by Larry C. Smith, will be presented at the Annual Appreciation & Awards Night on Saturday November 11<sup>th</sup>, 2017. The award is given to the best commercial display, exhibited during the fair.

---

## DEMOLITION DERBY

Friday, September 15<sup>th</sup> at 8pm  
Saturday, September 16<sup>th</sup> at 7:30pm

Chairperson: Drew Spoelstra 905-379-5751  
For Information call Fair Office 905-692-4003

**Please Note:**

Entries must be paid for in cash in person with a valid driver's licence at Fair Office. Call to check availability of entry forms beginning in June.

**Friday** – Full Size Straight Stock, Figure 8 Race Heats, Minivans

**Saturday** – Full Size Pro-Modified, Ladies Full Size Straight Stock, Midsize Straight Stock

Also Saturday watch the Power Wheels Derby prior to the Demolition Derby.

Enter Power Wheels Derby by contacting Matt McCarrell 905-978-2176 or Southern Ontario PowerWheels Derby group facebook page.

Sponsored by Vic's Fire Protection Services.